



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 08-12-2017**  
**COURT NO. : 7**  
**HON'BLE MR. JUSTICE R.K. AGRAWAL**  
**HON'BLE MR. JUSTICE ABHAY MANOHAR SAPRE**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

|      |   |  |   |
|------|---|--|---|
| 54   | SLP(C)<br>No.-18507-18508/2014<br>IV-B            | BSNL AND ORS.<br><i>Versus</i><br>ABNASH CHANDER AND ORS RETIRED TELECOM<br>MECHANIC AND ORS.<br><b>[ TO BE TAKEN UP ALONGWITH ITEM NO. 46<br/>I.E. SLP(C)NO.20712/2014 ]</b>                                | CHANDRA PRAKASH<br><br>ANIL KUMAR TANDALE |
| 54.1 | <b>Connected</b><br>SLP(C) No.-20692/2014<br>IV-B | BHARAT SANCHAR NIGAM LTD.(GOVT. OF INDIA<br>ENTERPRISE) MINISTRY OF COMMUNICATION AND<br>INFORMATION TECHN<br><i>Versus</i><br>SHAM LAL AND ORS AND ORS.<br><b>Service Complete.</b>                         | CHANDRA PRAKASH<br><br>ANIL KUMAR TANDALE |
| 55   | Diary No. 34183-2017<br>IV-B                      | UNION OF INDIA AND ANR.<br><i>Versus</i><br>JAI LAL AND ORS.<br><b>IA No.117242/2017-CONDONATION OF DELAY IN<br/>FILING and IA No.117246/2017-EXEMPTION<br/>FROM FILING C/C OF THE IMPUGNED<br/>JUDGMENT</b> | ANIL KATIYAR                              |

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|      |  |   |   |
|------|--|---|---|
| 56   | C.A. No.-1810/2009<br>XVI                                | COLLECTOR OF LAND ACQUISITION . AND ORS.<br><i>Versus</i><br>M/S. ANDAMAN TIMBER INDUSTRIES<br><b>in view of Court's order dated 5.12.2017.2017 list<br/>the matter on 8.12.2017 along with C.P.<br/>No.871/2016.</b> | G. INDIRA<br><br>PRAVEEN KUMAR, BINA<br>GUPTA |
| 56.1 | <b>Connected</b><br>CONMT.PET.(C)<br>No.-871/2016<br>XVI | M/S ANDAMAN TIMBER INDUSTRIES LTD.<br><i>Versus</i><br>MITALI KOEL  | BINA GUPTA                                    |

**DAILY CAUSE LIST FOR DATED : 08-12-2017  
COURT NO. : 7**

**IN C.A. No. - 1810/2009, As per court's order dated 5.12.2017, list office report for direction in C.A No.1810/2009 along with C.P No.871/2016 in C.A. No.1810/2009 on 8.12.2017**

- |    |                                    |   |                      |
|----|------------------------------------|---|----------------------|
| 57 | SLP(C) No.-15727-<br>/2017<br>IV-A | JAGRIT ADIVASI DALIT SANGHATAN<br><br><i>Versus</i><br><br>THE STATE OF MADHYA PRADESH AND ORS WATER RESOURCE DEPARTMENT PRINCIPAL SECRETARY AND ORS. | ANITHA SHENOY        |
| 58 | MA-1698-1699/2017<br>IX            | FAB FASHIONS<br><br><i>Versus</i><br><br>RADIUM GARMETS PVT. LTD  | PETITIONER-IN-PERSON |

**IN SLP(C) No. - 25318/2017, IN SLP(C) No. - 25317/2017, FOR CLARIFICATION/DIRECTION ON IA 133335/2017**

**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

- |    |                                     |   |                            |
|----|-------------------------------------|---|----------------------------|
| 59 | Diary No. 36946-2017<br>II          | APURBA KUMAR SHARMA<br><br><i>Versus</i><br><br>THE STATE OF ASSAM AND ORS.<br><br><b>FOR ADMISSION and I.R. and IA No.126181/2017-EXEMPTION FROM FILING O.T. and IA No.126179/2017-PERMISSION TO FILE SLP/TP</b> | SAHIL BHALAIK              |
| 60 | SLP(CrI) No.-9262-<br>/2017<br>II-B | ANILGIRI GHANSHYAMGIRI GOSWAMI<br><br><i>Versus</i><br><br>THE STATE OF GUJARAT<br><br><b>FOR ADMISSION and I.R. and IA No.127122/2017-EXEMPTION FROM FILING O.T.</b>   | PURVISH JITENDRA<br>MALKAN |

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

- |    |                                  |  |   |
|----|----------------------------------|--|---|
| 61 | T.P.(C) No.-1199-/2017<br>XVI -A | JAMUNA EMANI<br><br><i>Versus</i><br><br>LT. COL. RAMAN P. EMANI (RETD)<br><br><b>FOR ADMISSION and IA No.61937/2017-EX-PARTE STAY</b> | AMOL NIRMALKUMAR<br>SURYAWANSHI<br><br>M. P. VINOD[R-1] |
|----|----------------------------------|--|---|

**NEW DELHI  
07-12-2017 17:13:45**

**ADDITIONAL REGISTRAR**