



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 08-12-2017**  
**COURT NO. : 4**  
**HON'BLE MR. JUSTICE MADAN B. LOKUR**  
**HON'BLE MR. JUSTICE DEEPAK GUPTA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

56	Diary No. 36027-2017 II-C	BASANT KUMAR BHATTACHARYA <i>Versus</i> CENTRAL BUREAU OF INVESTIGATION <b>{Mention Memo}</b>	SATYA MITRA
57	SLP(C) No.-33681- /2017 XIV	VYAKTI VIKAS KENDRA INDIA <i>Versus</i> MANOJ MISHRA AND ORS. <b>{Mention Memo} (1)Other-PLEASE CHANGE THE TAGGED WITH PLASTIC END. (2)Other-PAGE 66 TO 71, 64, 62, 61, 57, 55, 54, 53.</b>	MAYANK PANDEY

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

58	SLP(C) No.-2597-2610/2015 IV-A	RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES <i>Versus</i> BAPUJI DENTAL COLLEGE AND HOSPITAL . AND ORS <b>IA No.119663/2017-CLARIFICATION/DIRECTION Mr. P.S. Narashima, Learned Additional Solicitor General, have to assist the Court vide order dated 4.12.2017 and IA No.133733/2017-PERMISSION TO FILE ADDITIONAL DOCUMENTS</b>	S. N. BHAT[P-1]  V. N. RAGHUPATHY[R-1], SUSHIL BALWADA[R-1], SATYA MITRA GARG[R-1], Mahesh Thakur[R-1]
58.1	<b>Connected</b> SLP(C) No.-2931-2951/2015 IV-A	RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES <i>Versus</i> MARATHA MANDALS NATHIJIRAO G HALGEKAR INSTITUTE OF DENTAL SCIENCES AND RESEARCH CENTRE, BELGAUM, KAR AND ORS.	S. N. BHAT  V. N. RAGHUPATHY, SATYA MITRA GARG[R-1], LAWYER S KNIT & CO

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**FOR [APP FOR PERMISSION TO FILE  
ADDITIONAL DOCUMENTS] ON IA 1/2015 and IA  
No.63674/2017-CLARIFICATION/DIRECTIONMR.  
SATYA MITRA GARG, ADVOCATE HAS FILED  
VAKALATNAMA ON BEHALF OF ALL THE  
PROPOSED IMPEADED PARTY RESPONDENTS  
and IA No.130428/2017-PERMISSION TO FILE  
ADDITIONAL DOCUMENTS**

**NEW DELHI  
07-12-2017 17:10:27**

**ADDITIONAL REGISTRAR**